## SMALL WONDER AREA OF NARCOTICS ANONYMOUS (SWANA) AREA SERVICE MINUTES

## January 2018

#### **OPENING**

The Area Chairperson called the meeting to order at 4:30 p.m. A moment of silence was followed by the Serenity Prayer. The 12 Traditions and 12 Concepts were read by members Roll call was taken at 4:45 p.m. by Area Chair. Quorum (39) was met.

#### Sub-committee attendance

Members	PRESENT	ABSENT	PRESENT	ABSENT
Chair	Х		X	
Co-Chair	x			X
Secretary	Х		X	
Co-Secretary	VACANT	VACANT	VACANT	VACANT
Treasure	VACANT	VACANT	VACANT	VACANT
Co-Treasure	Х		X	
Policy	X		X	
RCM	VACANT	VACANT	VACANT	VACANT
RCM – 2	VACANT	VACANT	VACANT	VACANT
Hospitals &	X		X	
Institutions				
Literature	Х		X	
Public Relations	X			
Phoneline	VACANT	VACANT	VACANT	VACANT
Outreach	Х		X	
Meeting List/Website	Х		X	
Unity & Activities		X		X
Convention Chair		X	X	
Convention Co- Chair	Х		Х	
Convention Treasurer	Х	Х		

Chairperson placed clarity on the prior meeting point of literature review chair.

- Concerns relating to the early exit of some home groups and needed clarity relating to policy of giving merchandise to people leaving before area is over.
- Everyone is expected to stay for entire meeting. merchandise will not be distributed until the end of the meeting. No exceptions.

## Subcommittee Reports (see attached supporting document)

#### Convention – (Lee)

 All is well with merchandise, hotel accommodations, and asking for support throughout convention process from membership representatives.

#### Convention Co Chair - Roxanne

 Marathon sign up sheet to be included in minutes for home groups to select a time and speaker for a slot for each day of the convention.

## **Convention Treasurer- (Lee)**

All expenses are paid up to this point no concerns.

## Unity and Activities –(Report read by member in chairperson's absence)

 All activities for the holidays went well. Questions regarding refreshments for the holiday events were brought up by member as a concern relating to the facility selling food. Clarity regarding permissions for food in the meeting space were limited to snack type food.

#### Policy - (Everett) -

Motion brought up by chairperson (see motions). A request for reimbursement was presented.

## Public Relations- (Jen)

Asking for support for upcoming events.

## Literature Review (Erin)

 Clarified literature refunds, cost for new meeting packets, and reinterated exit policy for literature.

#### H I - (Joe)

 Requesting for help with new commitments in youth and women's correctional facilities.

## Meeting list/ Web site

- Documents for conducting business during area will be found on the website.
- Reminder that the minutes from every area meeting.

## Outreach (Nate)

 Follow up on KISS group revealed that some are attending meeting however, there is still no home group support, accountability, or monitoring.

#### Co Treasurer- (Bob)

 Confirming banking business to be transacted for new signers. Asking for help from membership to recruit experienced treasurer.

## 5:29 Roll call done- quorum (29 groups) was met

#### Motion

#### **HOME GROUP REPORTS**

These groups are in desperate need of support as well as trusted servants. Please come out and support those in need.

- Primary Purpose Meets at 7:00 p.m. on Thursday night in Claymont
- Christmas Group Meets at 7:30 p.m. on Wednesday night at 10th & French
   Streets
- First State Survivors Meets at 8:00 p.m. on Sunday night at 3200
   Philadelphia Pike, Claymont
- Meditation & Steps Meets at 7:00 p.m. on Thursday nights at 525 Polly Drummond Hill Road, Newark
- Almost Heaven Meets at 7:30 p.m. on Thursday night at 6th & Walnut Streets.
- Get it Off Your Chest Meets at 5:30 p.m. on Monday and Saturday nights at 2700 Washington Street in Wilmington HOME GROUP SUPPORT
- Journey Begins Meets at 12:00 p.m. on Saturday at 701 South Maryland
   Avenue in Wilmington

#### **OLD BUSINESS**

\*\* PLEASE REMOVE ALL ANNOUNCEMENTS FOR SUPPORT OF THIS MEETING FROM YOUR GROUP MEETING FORMAT.

#### **NEW BUSINESS**

- Chairperson announced positions still open
  - Co Secretary, Treasurer, RCM, RCM2, Phoneline,
- Policy that chair person has was not the correct version of the policy. The discrepancy was noted by a member who had the most up to date policy.
- Motion

Maker Everett B (Policy Chair)

To add to the duties and responsibilities of the treasurer to secure pavilion at Brandywine Springs Park for yearly function.

## One pro and con submissions were presented. (see attached)

#### DISCUSSION

A motion was made and seconded to close meeting at 6:20pm

Close of meeting with a moment of silence followed by the "We" version of the Serenity prayer.

## **POLICY COMMITTEE**

**ASC Report** 

January, 2018.

The Committee continues to work on the policy revision. We found a passed motion that wasn't correctly typed into the addendums section. It was made by Fred B. in January of 2014. It pertained to having the nominations of Convention officers to be moved up to the month of March instead of April in the second year of the convention cycle. Elections will then be held in the following month of April. The Intent is to provide a continuity of officers and allow more time for the committee to plan. If need be, I'll make a motion amend the existing motion and add to it that there will be a reminder of nominations taking place in March in February's minutes. This of course will only be put out in the second year of the convention cycle. This if passed, will then be added into Article V Guidelines for nominations and Article VI Elections of Officers. I am also going to make a motion to add to the duties & responsibilities of the area treasurer to secure a pavilion at Brandywine springs park in July for our annual cookout. And last, I will be submitting a request for reimbursement of \$32.37. This is for the purchase of the clear protective jackets that all past minutes are now in.

Love & Respect

**Everett** 

## SUBCOMMITTEE REPORT FORM

COMMITTEE NAME: Hard I
CHAIRPERSON: Pal ()  CO-CHAIR:  MEETING DAY:  State  LOCATION:  PHONE#:  CO-CHAIR:  PHONE#:  LOCATION:  State  LOCATION:  PHONE#:  PHONE#:
COMMITTEE UPDATE/PROBLEMS: (PLEASE BE CONCISE AND LEGIBLE)  NO issues with panels. We did better  this month getting people to the subcommittee  meeting. We have NOT gotten any new  People to join Had Fin the 1951 2 months  PLEASE ANNOUNCE AND ENCOURAGE PEOPLE  WITH 6 Months or more to take on a service  committment.  Meadovood contacted us about pulling their  patients from the Keep it Green meeting on Thursday  Nights. I pitched the idea Concept of Had I to
the new CEO as relayed the into to pra
CNATURE DATE

## SWANA SUBCOMMITTEE REPORT FORM

Subcommittee Name: Outreach	70.1 /7/53
Chairmarani Mache Mar	Phone: 302-784-5722
Co-Chair:	Phone:
Co-Chair:  Meeting Day: Last Manday of the Moeting Location:  MF. Salam end	Time: 8:35
Meeting Location: Mt. Salam end	wh church
SUBCOMMITTEE UPDATE (attach separate sheet if needed was held mon 12-25-17, members was in affending new to Report.	ed): Sub-comittee meeting Myself and a other ence. this comittee has
BUDGET (Income/Expenses/Balance):	
In Loving Service,	•
Signed: Nathi/ Kymis	Date:/ - 21 - 18

## **Public Relations Subcommittee Report**

Subcommittee Chair: Jen F. (302)333-3791

Meeting Time: 3rd Saturday of the month at 1pm

Meeting Place: Kirkwood Hwy Library

Next Meeting: Sat, Feb. 17 @ 1pm

PR met at the regular time last month on Tuesday, Jan.  $16^{th}$  at 6pm with only myself in attendance. I spoke to some other members that have experience in PR and service work and they suggested that I try having the meeting on a weekend. We are willing to try anything to try and get support. The next PR meeting will be on Saturday, Feb.  $17^{th}$  @ 1pm at the Kirkwood Hwy Library. We will try this new time of the  $3^{rd}$  sat of the month @ 1pm for a few months.

We have an event coming up that Small Wonder Area of Narcotics Anonymous will have an info table set up. This Wed, Jan 24<sup>th</sup> at Padua Academy, TRIAD and Ashley Addiction will be hosting an event called "Science As A Solution For The U.S. Opioid Crisis". I have 1 person that has committed to sit at the table and I will need at least 1 more person. I will be away during this event. We have opportunities to be present for other events coming up in March which I will address at my February 17th meeting at Kirkwood Hwy Library at 1pm and report back at the March Area Service meeting. Thank you.

In Loving Service,

Jen F.

(302)333-3791

\*\* Adendum\* Recovery Centers of America's Wilmington Sacility Recovery Centers of America's Wilmington Sacility Contacted the to offer their space for any existing contacted the to offer their space for any existing or Sature meetings that would like to have to meeting. Or Sature meetings that would like to have to meeting. PR will look into doing a presentation for them on our traditions and flyer is attached to my seport.

## SUBCOMMITTEE REPORT FORM

COMMITTEE NAME: Conventi	on XIII					
CHAIR: Carmen B	PHONE# 610-732-9501					
CO-CHAIR: Roxanne	PHONE#					
DATE:1/6/18	LOCATION:					
TIME:10:00am						
COMMITTEE UPDATE/PROBLEMS (PLEASE						
The convention is in the final stages of preparation.  merchandise is ready and hotels and hospitality are	will have the details from the Convention Treasurer's report. The final program has gone to printer, the last order of finalizing decorations and food service issues.					
A meeting is set to meet with Chase to finalize the needs of the convention on January 16, 2018						
We will be renting a storage bin at Rental of America	Centerville Rd. We will pay for 6 months beginning in the					
next month. Also, we would like to request that ever	us on our final fundraiser and tying up loose ends over the cyone register for their rooms because the cut-off date is ch is not uncommon for the January month. We ask that the the contact person (tara.kucharski@westinwilmington.com, ur room under the name "SWACNA 13".					
A A MILL LA CLOSE CW	eek Church, it was successful and well attended. Our final ed for February 3, 2018 at the Hicks Anderson Center.					
In loving service,						
Carmen B	1/19/18					
SIGNATURE	DATE					

## Meeting List /Web Site Subcommittee January 21, 2018

The Meeting List/Website committee meeting was held 12/26/17 is in need of support. The monthly committee meeting is held the  $4^{th}$  Tuesday of each month at 6pm at Kirkwood Hwy Library.

- Meeting List, Website, Calendar, & Events:
  - The meeting list was updated for the month of February 2018 and added to the website. 1000 meeting lists for January were ordered for the area, and are available today. The cost was \$97.40 paid by the area
    - Keep It simple meeting was removed from the meeting list and website
    - Monday Night Recovery meeting was added to the meeting list and website
  - SWANA area events page was updated
  - SWACNA XIII page, events, and calendar was updated with new events
    - The \$25.00 registration form was added
    - The SWACNA XIII brochure was added
  - An email was sent to Regional with all of the change in SWANA and SWACNA events.
  - Emails sent to our area for new meeting spaces available and vendors. They
    were forwarded to the PR, and convention committee members for review.
  - December ASC meeting minutes were added to the website
  - An area FORMS page was added to the website. I am in the process of obtaining forms to be added.

The next Meeting List/Website committee meeting is scheduled for 1/23/18

In loving service, Charmaine B., Meeting List/Web Site Chair

1/21/8 God evening everyone I am unable to attend Area Service meeting today. I broke my foot SU I'm following the doctors orders. I would like than K each and everyone of you for Holiday margthons for them being a great success. I would like to thank Dean E. Ir sublicly for your selfless service. Thank you so much or being U+A5 Rock. Our committee do not have any events planned until after the convention in March. I'm turning in all receipts and . 98 cents to the treasurer from the two marathons. In loving segrice



# SWANA Area Service Committee Sub-Committee Report - Convention Treasurer

Date: January 6th, 2018

There was no fundraising event in December 2017 to report to the Convention Committee, and our next event will be a SpeakerJam on Saturday, **January 13th**, **2018** from **1-8pm** at the White Clay Creek Church.

We had previously settled our minimum banquet invoice from the Riverfront Chase Center (Sodexo) for \$12,900 at the end of **July 2017**, and have continued to make monthly payments so that we currently have a credit balance of \$6,000.00 as of this month to work towards our additional banquet expenses, expected to be around \$8,000. Our SWACNA XIII contract will also have additional charges from the facility for audio visual, which we are preparing for in advance.

## JANUARY 2018 BALANCE SHEET for SWACNA XIII

OPENING BANK BALANCE (12/09/2017)	\$4,691.07
Credits Deposits (Registration Committee) Deposits (Registration Committee)	\$127.00 (Registration Committee)  \$70.00 (Registration Committee)  \$197.00
Check 1197 (Chris Dunman - F&E Committee Advance) Check 1198 (White Clay Creek Churck - Hall Rental) Check 1199 (Sodexo Operations LLC, facilities rental) Check 1200 (Initialy Yours, Inc Final invoice for merchandise)	\$400.00 (F&E Committee) \$100.00 (All Committees) \$1,000.00 (Banquet Facilities) \$1,021.00 (Merchandise Committee) \$2,521.00
CLOSING BANK BALANCE (01/06/2018) TOTAL of BANK and CASH ASSETS (includes the F&E event seed money)	<b>\$2,367.07</b> \$2,467.07

In Loving Service, Lee S. - Treasurer SWACNA XIII

## LITERATURE REPORT January 2018

\$1699.65

On 12/17/17 we started out with a balance of \$2122.39. We made a deposit of on 12/18/17 bringing us to a balance of \$3612.04. The breakdown of the monies deposited is as follows:

CHECK: 47.50 - Rein's wisner from PR.

Check: \$297.00 Cash: \$870.45

Check: \$235 (reimbursement for 1 case of basic texts for Convention Body).

(Frum Hundred Eighty Five)

On 1/16/18, we ordered literature from region and paid \$671.74. The breakdown for literature order this month is as follows:

H&I: \$88.80- We will be requesting a check in this amount from SWANA Area.

Area: \$582.94

The ending balance in the account is \$ 3140.30

The Basic Text group was given a \$19.00 refund for the bi-plate medallion. Refund was given to Keith L from that group.

The back order of white chips for "Keep it Green" will be filled today. The literature rack for Attitudes in Action is here and ready for pick up.

On Wednesday 1/24/18 I will be meeting with the area treasurer and the former literature chair will be meeting at the M&T bank to resolve account issues including removing the old signer, obtaining online access for current chair to be able to reconcile balances, and possible change in type of account to eliminate service charges. Literature will be presenting a balanced checkbook record at the next area service meeting as the report of balance does not reflect any service charges that committee was not aware of by not having access to statements (either online or paper).

In Loving Service,

The Literature Committee, Mike D and Erin B

Addendun: heraume made an error when regismy funkummer for Convention Body. The amount Reimbursed was \$1 965.00 the airul amaint of the case of 277.00. Literature Dues area \$200.00 when leterature meets with Treesurer the Wednesdy and is able to sign thereby the amount well be paid back. Think you!

## AREA ATTENDANCE

Date: January 20, 2013

_			ROLL CALL	T	
	NV	HOME GROUP	TIME 4:30	TIME 5:29	
		1 ALMOST HEAVEN	X	X	
		2 ATTITUDES IN ACTION		Х	
		3 BASIC TEXT	Х	Х	
$\dagger$		4 BE AT YOUR BEST	Х	X	
		5 BOW TIES & BARRETTES	X	X	
		6 BY NA MEANS NECESSARY	Х	X	
+		7 CLEAN BUT NOT STRAIT		Х	
+		Ś CLEAN DREAMS			
		9 CHRISTMAS GROUP		Х	
		10 DELAWARE STEP	Х	Х	
		11 DETAIL TO RECOVERY	X	Х	
		DOWN HOME	Х	X	
		EACH ONE TEACH ONE			
		FIRST STATE SURVIVORS	X	X	
		GET IT OFF YOUR CHEST	Х		
		G.I.R.L.S. GROUP	Х	Х	
		GOOD ORDERLY DIRECTION	Х		
		HOPE FOR HEALING	Х	X	
		THE H.O.W. GROUP	Х	X	
Agranda A		IN THE SOLUTION	Х	Х	
		THE JOURNEY BEGINS	Х	Х	
		THE JOURNEY CONTINUES	Х	Х	
	-	JUST FOR TUDAT			

VEED IT COEFN	Х	X	·
KEEP IT GREEN		X	
LAST CHANCE FOR RECOVERY  LIVING THE STEPS (IT'S A SPIRITUAL	Х	X	
THING)	v	X	
MEDITATION AND STEP WORK	X	<u> </u>	
MEN LIVING CLEAN			
MIRACLES HAPPEN	X	X	
MONDAY NIGHT SERENITY	X	Х	
MONDAY NIGHT LIVE	Х	X	
A NEW WAY OF LIFE			
NEVER GIVE UP	Х	Х	
PRIMARY PURPOSE	X	X	
RECOVERY IN THE A.M.	X	X	
RECOVERY ON THE WESTSIDE	X	X	
SATURDAY NIGHT LIVE	X	X	
SATURDAY NIGHT SERENITY			
SERENITY GROUP			
SHOW ME HOW TO LIVE	X	X	
SIMPLICITY GROUP	X	Х	
SPIRITUAL CONNECTIONS			
STAR GROUP		Х	
STEP BY STEP	Х	Х	
STEPS TO RECOVERY			
SUNDAY NIGHT RECOVERY	Х	X	
THIS IS H.O.W.	X	Х	
THREE MINUTES FOR MEDITATION	Х	Х	

TIME TO LIVE AGAIN	X	X	3 S
TOGETHER WE CAN	Х	X	
TURN IT OVER			
WE WANT TO LIVE	Х	X	200
WEEKEND SURVIVORS	Х	Х	

SWANA HOME GROUP REPORT TO AREA

Use monthly to report your income/expenses and information about your group to the Area.

cretary: Adama	mo-	Db #.	
asurer: /////	MI O		
R <u>:</u>		Phn #:	
Financial Report			
Beginning Balance: shou	ld be zero	T	\$ 0
Income:			
	7 <sup>th</sup> Tradition Colle	. 1	\$ 50'
	Literature		\$
	Other In	come	\$
Total Income:	A Marie Control of the Control of th		\$
			50
<b>Total Operating Balance</b>			\$
(add beginning balance a	nd total income)		
			The state of the
Expenses:	18		. 0-00
	ASC Don	1	\$ 2000
	Literature C	1	\$ 0 . 10
	Supplies (please	Rent	\$ 20-
	authiles (hiease	= list)	\$
	Other expe	enses	\$
1		- Control of the Cont	
Total Expenses:	-		\$
Ending Balance: should be	e zero		\$
(subtract total expenses f	rom total operating ba	lance)	0
ito von to chara how vous	Home Group is doing	g;	

SWANA HOME GROUP REPORT TO AREA
se monthly to report your income/expenses and information about your green

Secretary: Gay H		hn #: 302-276-2
Treasurer:		
GSR:		hn #: hn #:
	11	шт.
coup Financial Report		Jan 20
Beginning Balance: sho	uld he zero	The second of the second
Income:	20 20 10	\$ 0
	7 <sup>th</sup> Tradition Collection	on ¢
	Literature Sale	
	Other Incom	ne s
		*
Total Income:		
9159, 504	22.0	\$ \$
<b>Total Operating Balance</b>	•	70
(add beginning balance a	and total income)	3
Expenses:		
	ASC Donation	\$ 17.00
	Literature Order	\$
	Rent	
	Supplies (please list)	\$
Pro	dent Reother expenses	1 4 15 -3
	February Kent	\$ (5.00)
Total Expenses:	control kent	
Total Expenses.		\$
Ending Balance: should be	7910	
		\$
(SUDTract total expenses fr	om total operating balance	)
(subtract total expenses fr		
	Home Group is doing.	Ja mer J com
vite you to share how your	Home Group is doing: _\	Ve need som







DE, DC, VA, NJ, Philly and NY

Come out and join us

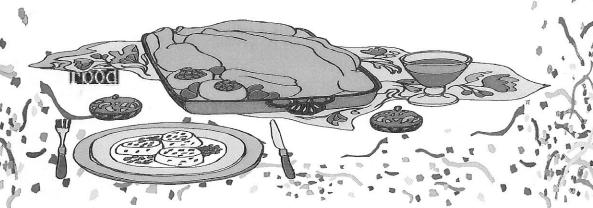
When: Saturday, March 24, 2018

Time: 12pm -7pm

Where: Kingswood Community Center

2300 Bowers Street

Wilmington, DE 19802





You're invited to the 22<sup>nd</sup>

3 MINUTE OF MEDITATION HOME GROUP

# ANWERSARY CELIBRATION

When: 1212 Corporation 2700 Washington Ave

Wilmington Delaware

When: February 18, 2018

Time: 3pm to 8:30pm

# Public Relations Small Wonder Area of N.A. Public Relations Small Wonder Area of N.A.

## WHEN WE MEET

We have a new meeting date and time!
We meet the third Saturday of the month at 1 p.m.
Upcoming meeting dates are February 17 & March 17

## WHERE WE MEET

Kirkwood Library 6000 Kirkwood Highway Wilmington, DE 19808

## WHAT WE DO

We strive to attract new comers to N.A. and spread the message that our program works by working with our local community in a manner that spreads our message and protects our traditions.



Come be a part of the attraction (not the promotion) that plants seeds of hope for the new comer! Show the world that

## Addiction Will End Your Life. Recovery Will Change Your Story.

We believe in fellowship. We believe in supporting our community. We believe recovery is possible.

## \*MEETING SPACE NOW AVAILABLE\*

We are not affiliated with any specific 12-Step or recovery groups, and want to offer space to any groups who believe that recovery is possible. Call us at (302) 434-4510, and we can set up a time slot for your group. We believe all local recovery groups should have a place to call home – and we want to open up our home to you. We welcome any and all 12-Step or recovery-based groups.







Call us at (302) 434-4510 and we can host your group right away!

## **Recovery Centers of America at Wilmington**

2383 Limestone Road Wilmington, DE 19808 (302) 434-4510

Brought to you by



Recovery Centers of America

Alumni Association

Add or update contact information - Complete section C only
**************************************
Section A: ADD NEW HOME GROUP
When was the group formed? (month/year)
What is the 1st month your group is attending Area Service? (month/year)
Does your group have a: Secretary? Yes No Treasurer? Yes No GSR?
Yes No
Section B: ADD/UPDATE MEETING INFORMATION
What is home group's new
name? Down Home Group
Which day(s) does the group meet? (circle all that apply) Mon Tues Wed Thurs Fri Sa
Sun
What time does the meeting start? 700 pm End? 815 pm
At what location or facility does the group meet? Forest Presbyterian Church
Street address, city, state & zip: 44 W. Main Street, Middletown, DE 19709
Additional directions for meeting location (e.g. parking, where to find meeting entrance,
etc.)
What is the format of your home group's meeting(s)? (circle all that apply)
Open Closed Basic Text Beginner Literature Speaker Steps Topic
Discussion Traditions Format Varies Candlelight No Pets No Children
Spanish Speaking Wheelchair Accessible
Section C: ADD/UPDATE CONTACT INFORMATION
GSR Name:
GSR email address: GSR phone no:
How does your group prefer to have Area Service minutes sent? (circle one) Email
Mail

· ·	tomegroup Update Form
	Use only if you are reporting a change to an existing group or are starting a new group.
	Home group name: Purpose Date: 1/21/18
	Name of individual completing this form: Nicole P.
	Please tell us what information you're adding or updating and complete the appropriate
	section below.
,	Add new Home Group - Complete sections A, B & C
	Update meeting name, time, date, location or format - Complete section B
	only /
	Add or update contact information - Complete section C only
	**************************************
	******
	Section A: ADD NEW HOME GROUP
	When was the group formed? (month/year)
	What is the 1st month your group is attending Area Service? (month/year)
	Does your group have a: Secretary? Yes No Treasurer? Yes No GSR?
	Yes No
	Section B: ADD/UPDATE MEETING INFORMATION
	What is home group's new
	name?
	Which day(s) does the group meet? (circle all that apply) Mon Tues Wed Thurs Fri Sat
	Sun
	What time does the meeting start? End?
	At what location or facility does the group meet?
	Street address, city, state & zip:

Add or update contact information - Complete section C only  ***********************************
Section A: ADD NEW HOME GROUP
When was the group formed? (month/year) What is the 1st month your group is attending Area Service? (month/year) Does your group have a: Secretary? Yes No Treasurer? Yes No GSR? Yes No
Section B: ADD/UPDATE MEETING INFORMATION What is home group's new name?
Which day(s) does the group meet? (circle all that apply) Mon Tues Wed Thurs Fri Sat Sun  What time does the meeting start? End?  At what location or facility does the group meet?  Street address, city, state & zip:  Additional directions for meeting location (e.g. parking, where to find meeting entrance,
etc.)  What is the format of your home group's meeting(s)? (circle all that apply)  Open Closed Basic Text Beginner Literature Speaker Steps Topic  Discussion Traditions Format Varies Candlelight No Pets No Children  Spanish Speaking Wheelchair Accessible
Section C: ADD/UPDATE CONTACT INFORMATION  GSR Name: NICOLE  GSR email address: 1xinbel aixi23 GSR phone no: 302 - 507 - 2656  How does your group prefer to have Area Service minutes sent? (circle one) Email  Mail

-	Homegroup Update Form								
	Use only if you are reporting a change to an existing group or are starting a new group.								
	Home group name: Down Home Date: 1/21/18								
Name of individual completing this form: \( \sum_{\text{two}} \sum_{\text{out}} \)  Please tell us what information you're adding or updating and complete the appropriate									
Add new Home Group - Complete sections A, B & C									
	Update meeting name, time, date, location or format - Complete section B								
	only								
	Add or update contact information - Complete section C only								
	***********************************								
	*******								
	Section A: ADD NEW HOME GROUP								
	When was the group formed? (month/year) 1988								
	What is the 1st month your group is attending Area Service? (month/year)								
4	Does your group have a: Secretary? Yes No Treasurer? Yes No GSR?								
Yes No									
	Section B: ADD/UPDATE MEETING INFORMATION								
	What is home group's new								
	name? Down Home Group								
	Which day(s) does the group meet? (circle all that apply) Mon Tues Wed Thurs Fri Sat								
	(Sun)								
	What time does the meeting start? 7:00pm End? 8:15 pm								
At what location or facility does the group meet? Forest the Presbyterian									
	Street address, city, state & zip: 44 W. Main Street								
	Middletown, DE 19709								
	1110 a telomination								

## **MOTION FORM**

DATE: 1/21/2018				
ROM: Everett B. Policy Com	nitter)			
NOTION: To add To The duties of The Area Treasurer To see prings Park for adate in July e	a Res	400111	ibiliType ON ATBU	and yu
NTENT: To have a venue to	nour	annu	al	
COOKOUT				
COOKER				
		<del></del>		
AMENDMENT/CHANGE:				
		ahaaaa Amaa		
SECRETARY USE ONLY:	-		T	
DISPOSITION OF MOTION	YES	NO	ABSTAIN	
( ) CARRIED				
( ) FAILED				18 July
( ) TABLED				
( ) TIE (CIRCLE THE CHAIR'S DECISION				-
( ) GO BACK TO THE GROUPS			-	-
( ) SUBMIT TO SUBCOMMITTEE				
( ) OTHER				

## SWANA PRO/CON SUBMISSION FORM

5		9	
AN DIDONS			at the
- A Company			` \
			73.00
a facility for e	the	danna	
	-		
		and the second s	
n) of CON (against the motion	n)		
avea, would	9 faceli	ty fur	ng .
	Date:		
	a facility for e DUG9 6919 ty of  In) of CON (against the motion)  tel respoys of  Great Would  By Securgua	a facility for our appropriately for our appropriate the motion?  The responsible for a vea would have a function of the securing a facility in a timely in	a facility for our and a unua ones bolly of the organizing the motion?  The responsible for organizing area would have a more by securgus a facility fur our of the course, and they manyer.

## SWANA PRO/CON SUBMISSION FORM

the is Submitting this Form?	
11519 15	
ome Group: GIRLS	
ubcommittee:	
hone No:	
Vhat is the Motion:	
Add to Duties + Responsibilities of Treaturer - "Secure pavillion in Brandy wine Springs Park  every year"	-
	_
	naviolis
Please circle one: PRO (for the motion) or CON (against the motion)	
Please explain why you are for or against the motion?	
Simplify the oreservation of this partition each year by having Treasurer vs UZA 2014	
Signed:	