

### SMALL WONDER AREA OF NARCOTICS ANONYMOUS (SWANA) AREA SERVICE MINUTES September 20, 2022

#### **OPENING**

The Area Co-Chair called the meeting to order at 7:04 pm. There was a moment of silence followed by the Serenity Prayer. The 12 Traditions and 12 Concepts were read. Roll call was taken at 7:11pm and 7:59 pm by Jess G. (see attached Roll Call sheet).

Motion was made to accept minutes from August 2022 without revisions and seconded.

#### **OLD BUSINESS**

**Elections:** 

**Nominations:** 

• Charmaine B was elected Convention Secretary

#### **Motions Voted Upon:**

There were no motions to be voted on from the previous month

#### **HOME GROUP REPORTS**

The following Home Groups gave Home Group Reports, no home group reports were read at Area but the following Home Groups filed a Home Group Report with the Secretary and they are attached.

- Recovery on the Westside
- First State Survivors
- Sunday Night Recovery/Spiritual Connections
- Just for Today

#### SUBCOMMITTEE REPORTS

The Chair called for and received reports from the subcommittees, with a Q&A session following each report.

Subcommittee	Chair Name & Phone #	SubC. Meeting Info	Report
Secretary	Jess G - 302-373-1254	N/A	Y
Treasurer	Roxane B - 302-438-0518	N/A	Y
Co-Chair	Joey G - 267-444-7047	N/A	Y
RCM	Alexis W - 302-613-8766		Y
Alt RCM	Tyrone - 267-671-4550		N/A
Н&І	Albert B - 302-766-0120	Meets the 1 <sup>st</sup> Monday of the month at 6:00pm at Mt. Salem Church	Y
Meeting List/Website	OPEN POSITION	Contact chair for information on meeting.	
Outreach	Duffy - 302-593-7868	Meets 4 <sup>th</sup> Monday of the month at 6:00pm at Christ the Cornerstone Church in Elsmere.	Y
Phone Line	BarbaraJean - 302-750-2993	Meets 2nd Wednesday of the month at 6pm Zoom - Id - 842 3353 6051 PW -PHONE	Y
Public Relations	Linda - 443-631-0098	Meets 2nd Tuesday of the month at 6pm on Zoom - ID - 958 0385 8231 No PW	Y
Unity & Activities	Charlene = 434-632-1972	Info will be in next months minutes	Y
Policy	John R - 646-623-7064	Meets on the 2 <sup>nd</sup> Wednesday of the month at 6pm on Zoom. ID: 893 1467 1956 Password: POLICY (in all capital letters)	Y
Convention	Glendale - 267-456-7746	Next meeting is 8/27 at 1 pm at Mt. Salem Church in Rockford park	Y
Literature	Juan R - 302-559-5202		N

#### **NEW BUSINESS**

Asked for nominations for Meeting List and Website Chair - none were given

#### **Motions:**

• Unity and Activities motioned to change the 24 hour marathon meetings (Christmas and New Years) to 12 hour marathons. Motion and Pro Con Forms attached

#### <u>OPEN FORUM</u>

#### CLOSING

Treasurer reported that the amount of 7th donations collected for the night were \$XXX so a donation to Region would be made in the amount of \$1,672.64.

Literature reported that the amount of Literature purchased for the night was \$1,041.75.

The meeting was closed with a moment of silence, followed by the Serenity Prayer. Meeting concluded at 8:29pm.

IN LOVING SERVICE, Jess G, Area Secretary 302-373-1254 swanasecretary22.23@gmail.com

	JAC ATTE	NDANCE		
	PRESENT	ABSENT	PRESENT	ABSENT
Chair		X		X
Co-Chair	- x		X	
Secretary	Х		X	
Co-Secretary		X		X
Treasurer	X		X	
Co-Treasurer		X		X
Policy	X		X	
RCM 1	X	£	X	
Alt RCM	Х		X	
H&I	X		Х	
Literature		X		X
Public Relations	Х		X	
Phoneline	X		X	
Outreach	X		X	
Meeting List/Website		X		X
Unity & Activities	X		X	
Convention	X		X	

	AREA SERVICE HOME GROUP			oll Call	Notes About Meeting
Home Group	Prese nt/ Votin g	Absent	Present/ Voting	Absent	
Addicted to Hope		Х		Х	2A Aug, Sept
2. Attitudes In Action	X		Х		
3. Basic Text	X		X		
4. Be At Your Best		х		X	7A Jan, Feb, Mar, May, June, July
5. By NA Means Necessary	Х		Х		3A Mar, May, June
6. Clean But Not Straight	X		X		2A June, Aug
7. Clean Dreams		Х		Х	1A Sept
8. Down Home Group	X		Х		1A Aug
9. Each One Teach One	X		X		
10. Embrace the Grace	X		X		1st Attending June
11. Eye Opener	X		X		1 7 teorising cans
12. First State Survivors	X		X		1A July
13. Get It Off Your Chest	X		X		in today
14. G.O.D. Group	X		X		1A July
15. Hope for Healing	<del>- ^</del>	Х	<del>                                     </del>	X	1A Sept
16. Hump Day Hope	Х		X		ПООР
17. In The Solution	X		X		5A Mar, May, June, July, Au
18. Journey Continues	X		X	1	JA Mar, May, Julie, July, Au
19. Just For Today	X		X	1	
20. Last Chance For Recovery	X		X	1	2A June, July
21. Living The Steps	X		<del>                                     </del>	X	ZA Julie, July
22. Meditations & Steps	X		X	<del>  ^</del>	
23. Monday Night Recovery	X		T X	+	
24. Miracles Happen	X		X		
25. New Way of Life	X		X	<b>†</b>	
26. Old School Recovery	X		X		1A Aug
27. Recovery In the A.M.	X		<del>  ^</del>	X	1A Aug
28. Recovery on the Westside	X			X	1A Aug
29. Simplicity Group	X		X		1A July
30. STAR Group	X		X		
31. Step By Step	X			X	1A Aug
32. Steps to Recovery	X		X		2A June, Aug
<ol> <li>Sunday Night Recovery/ Spiritual Connection</li> </ol>	Х		Х		
34. This Is H.O.W.	Х		X		3A May, June, July
35. Three Minutes of Meditation	X		X		
36. Time to Live Again	X			X	
37. Together We Can		X		Х	2A July, Sept
38. Turn It Over	X		X		
39. We Want To Live	X		X		
40. Weekend Survivors	X		X		
41.					
42.					
Total Number of Meetings In Attendance	35		30		*Key 1A- 1st Absence, 2A- Second Absence, etc.

# SUBCOMMITTEE / OFFICER REPORTS

September 20, 2022 - Secretary Report

Minutes were emailed out a few days late. My apologies.

Be sure to get your home group emails in.

In loving service, Jess G - 302-373-1254 swanasecretary22.23@gmail.com



#### **SWANA OPERATING BUDGET - September 2022**

#### **EXPENSES**

Date	Check #	Recipient	Reason	Amount
8/17/2022	999	Linda Z	Public Relations	\$24.06
8/17/2022	1000	Christ the Cornerstone	Outreach Rent	\$160.00
8/17/2022	1001	John D	Outreach Budget	\$29.88
8/17/2022	1002	Ethan K	Secretary Budget	\$64.60
8/17/2022	1003	Christ the Cornerstone	ASC rent	\$100.00
8/17/2022	1004	Freestate Region	ASC donation	\$148.00
8/23/2022	Debit	Zoom		\$23.98
9/2/2022	Debit	Storage Rentals	Storage Bin	\$123.00
9/13/2022	Debit	Intuit QB	Accounting	\$25.00
9/20/2022	Debit	Academy Printing	Meeting Lists (1000)	\$97.40
			Expenses Subtotal:	\$795.92

#### **INCOME**

Date	Currency	Received From	Reason	Amount
8/18/2022	Cash	HG Donations	7th Tradition	\$1,482.95
			Income Subtotal:	\$1,482.95

Wednesday, August 17, 2022

**Beginning Balance:** 

\$9,497.47

Plus Income:

\$1,482.95

Subtotal:

\$10,980.42

Minus Expenses:

\$795.92

Wednesday, September 21, 2022

ENDING BALANCE:

\$10,184.50

#### SWANA

#### **Homegroup Donations**

#### 21-Sep-22

Sunday Night Recovery/Spiritual Connections	107.00
Miracles Happen	15.65
Recovery on the West Side	103.00
By NA Means Necessary	20.00
Monday Night Recovery	68.00
This is H.O.W	200.00
The Journey Continues	26.00
Old School Recovery	27.75
Each One Teach One	30.00
A New Way of Life	82.24
Living the Steps	40.00
We want to live	100.00
Weekend Survivors	57.00
G.O.D. Group	40.00
Three Minutes of Meditation	54.00
Get it off your chest	98.00
In the Solution	213.00
Down Home Group	146.00
Basic Text	139.00
Embrace the Grace	50.00
Meditation & Steps	56.00
Total	1,672.64

#### **SWANA**

Co- chair report, September, 2022

Area co-chair attended:

- ---- Policy subcommittee on Wednesday, Sept. 14, at 6pm
- ---- Unity & Activities subcommittee on Tuesday, Sept. 20, at 7pm

I continue to be interested in learning about how we might increase The utilization and the usefulness of our website to Area groups, subcommittees, members and addicts seeking recovery. For example, we may find that the CALENDAR on the website could be of use in more easily coordinating upcoming events, such as Speaker Jams for Convention Subcommittee with dates for Unity & Activities events. It could become an easy way to refer individual members to dates and times for subcommittee meetings in need of those willing to serve.



#### Subcommittee Report Form

Subcommittee Name:	
rcm	<del></del>
Chair:alexis <i>W</i>	Phone#: 302-le13-8766
Co-Chair: Tyrone W	Phone #: 302 363-/223
Meeting Day: NH	Time:
Location:	
Subcommittee Update/Problems:	(Please be concise and legible)
9-10-2022 RCM	s met on line. Gove reports
from there areas.	there are positions on the
97 (2) 87	Sub committee that are open
at this time. If	you want to help and fill
	get in contact with Regional
	(FSRCNAZE) Dute of the
	evember 25-27 2022

Regional assembly will not be	
person, because of damage to the	he blad. 50
We will be meeting on zoom	for now.
RCM Email is (Swanarem	55 @ cheerful. com
sota Mailo com) First then	N
termina de la companya del companya de la companya del companya de la companya de	
In Loving Service	
In Loving service	8-110
Signature alexan M	Date 9°10-2022





#### Welcome

We are excited to Host our Free State Regional Convention of Narcotics Anonymous XXVIII

#### The MIRACLE of RECOVERY

Thanksgiving Weekend, November 25-27, 2022
The Hyatt Regency in the Baltimore Inner Harbor

#### Pre-Registration is ONLY:

\$10.00 for Our Members with 3 Years Clean Time or Less \$20.00 for Our Members with Over 3 Years Clean Time We Keep Registration LOW because We WANT YOU to ATTEND All Hotel Rooms & ALL Meals are offered at Cost with No Mark Up.

#### MEALS ONLY Available during Pre-Registration:

To Protect Our Fellowship Finances NO MEALS SOLD On-Site Our Saturday Main Speaker Banquet SELLS OUT EARLY

We offer a MEAL DEAL consisting of ALL 5 MEALS & FREE Registration for \$170.00 \$20.00 SAVING!

We believe that we only **truly** successfully **serve** as your Regional Convention Corporation if we manage to include participation from all of our Free State Region and all our members; including those who are least able to afford standard registration fees. Those of us blessed with multiple years of recovery have the honor of **paying full** registration fees as we assist those members that cannot. If all ten areas of our Free State Region are not represented

timers are **not included**; then we have spiritually failed in our **service commitment** to you.

All these efforts flow from the **The MIRACLE of RECOVERY** of our NA Fellowship.

**Shop now** 





Object reference not set to an instance of an object.

### Narcotics Anonymous WORLD SERVICES

#### **Events Around The World**

EVENT LIST	CALENDAR	SEARCH	ADD EVENT	EDIT EVENT	HELP	LOGIN
------------	----------	--------	-----------	------------	------	-------

Home > Events > NAWS Events

World Services provides this listing as a service to the registered groups, areas, regions, and zones who provide this information. World Services does not verify the information provided and is not involved in organizing these events.

Because of limited staffing, office closure per state of California response to the Coronavirus pandemic, and extensive and widespread NA event cancellations, we are not administering the na.org events calendar at this time.

#### **Event List**

Select Country	✓ Select	<b>Month →</b> Search	Print
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No events match your search criteria.

https://webdata.na.org/events/



#### SEPT 21,2022

#### Subcommittee Report Form

Subcommittee Name: H&T SUBCOMMITTEE
Chair: ALBON B. Phone#: 302-766-0120
Co-Chair: Phone #: 302 - 487 - 3398
Meeting Day: 15 MONDA OF MONTH Time: 6:00 pm
Location: My SALEM CHURCH (ROCKFOND PARK)
Subcommittee Update/Problems: (Please be concise and legible)
Everything 15 GoING WELL, WE ARE
STILL AT 7 committeent a week.
ONCE Again WE ARE IN NEED OF
PANEL LENDERS, (GMONTH CLEAN TEQUIREMENT).
THE HOWARD YOUNG PRISON CURRONTY HAS
Il Approved people BUT WE HAVE 3 OTHER
committenents waiting to open. They
And Open Door, BAYLOR PRISON (women only)
VA HOSPITAL. BEFORE WECKIN TAKE ON ANY
OTHER COMMITTMENTS WE HAVE to BULLD
UP PANEL LENDERS. WE HAVE MANY OPPURTURTIE
To Serve, PLENSE SPREND THE WORD.
WE WILL NEED DIE LITERATURE ORDER
TODAY.
H& T SUBCOMOTTEE 9-21-2022
Signature Date
NOTE (WE HAD ZNEW MEMBERS JOIN)



#### Subcommittee Report Form

#### Subcommittee

Name:Outreach
Chair:Duffy
Phone#:3025937868
Co-Chair:Catharine. M Phone#:3025659424
Meeting Day: 4th_Monday every MonthTime:6pm
Location:6 N. CLIFTON AVE19805
Subcommittee Update/Problems: Good evening all. We meet at our regular time
and place and discuss how to better serve the groups every month.
This month we visited several groups that have been missing from Area Service for
2 or more months. We participated in the meetings. We spoke to the attendees and
any hg members present. We asked how things were going, if we could help in any
way. Several of those we spoke to said they would be attending area this month,
bringing money, etc.
We made it clear that we happily will accept the money but money is Not the main
reason to attend Area. We let them know, you don't need to bring any money.
We just would love to have the participation and support from the groups that
created us. We told them we need help finding out how to better serve the suffering
addict and groups that are floundering. All of our subcommittees could use some
active members and enthusiastic participation.

Yours in Love and Gratitude, Duffy Signature: John Duffy Date 09/21/22



#### Subcommittee Report Form

Subcomm	ittee Name:	Phoneline_		-:
Chair:	Barbara Jean	Phone# <u>:</u>	302-750-2993	<del></del>
Co-Chair:_			Phone #:	
Meeting D	ay:_2 <sup><u>md_Wednesday of</u></sup>	Month - Septe	mber 14,2022	Time:6
7pm				
Location:_	Zoom Meeting			
Subcommi	ittee Update/Problen	ns: (Please be co	oncise and legible)	
Opened w	ith Serenity prayer			
Attendanc	e – Wayne, Barbara Je	ean and Don R.		
<u>Welcomed</u>	l new member Don R.	<u>.</u> .		
Reviewed	Scheduled shifts			
Reviewed	Phoneline procedure	s/ policy/guide	lines booklet- new re	evision is in the
<u>works.</u>				
Reviewed	summary report fron	n Regional Phor	neline Chair	
Discussed	setting up a learning	training day for	all those involved w	ith the
phoneline	or wish to join.			
Concern –	Need to setup new zo	oom ID for meet	ing – conflict with an	other sub-
committee	scheduled meeting			
Next meet	ing – October 12, 202	2 6-7pm		
Closed me	eting w/Serenity Pray	<u>yer</u>		
Barbara	aJean		9-14-2	022
Sionature			Date	2

#### SMALL WONDER AREA of

### Narcotics Anonymous PUBLIC RELATIONS(PR) SUBCOMMITTEE



DATE:

September 21, 2022

PR Subcommittee met September 13, 2022, zoom meeting.

The subcommittee decided to continue zoom meeting until further notice.

#### DATE AND LOCATION OF NEXT MEETING:

October 11, 2022, at 6 p.m. - Zoom Meeting

Meeting Id: 9580385823 - No Password

**REGIONAL:** 

There was no regional meeting this month. Meeting is held on even Months. The next meeting will be October 2022. However, the printable

meeting list is available on the regional website.

https://freestatena.org/meetings/

#### WHAT HAPPENING IN THE SUBCOMMITTEE?

TASKS COMPLETED:

A. PR subcommittee attended Overdose Awareness Event on

August 26, 2022. There were over 70 vendors.

The subcommittee gave away 80% of PR literature.

1. Subcommittee created a Booth Information pamphlet for

volunteer members which attend the event.

B. A staff member from VA Behavioral Health Department would like to start a meeting in their medical center. PR will be scheduling a meeting with this organization once we have members that can bring

in a meeting.

**PROJECTS:** 

**BASIC TEXT** 

Out of 16 library branches within New Castle County, the following is a inventory

breakdown:

5th Edition - 3 6th Edition - 5 Total - 8

Goal to stock 2 basic text of the 6th edition in each branch

 $25 \times $12.15 = $303.75$ 

As we were researching, we found additional Delaware

Academic Libraries:

Delaware State Univ

Goldey-Beacom College

Univ of Delaware

Wesley College

Widener Law School

Wilmington Univ

 $12 \times \$12.15 = \$145.80$ 

Question to area: Do you want academic libraries to be included?

TOTAL = \$449.55

#### **MEETING LIST TO SCHOOLS -**

Overdose Follow up letters - We are still compiling the list.

TRUSTED SERVANT

Linda Z



### PUBLIC RELATIONS (PR) SUBCOMMITTEE MEETING



### 2nd Tuesday OF THE MONTH

**ZOOM MEETING ID:** 86087462612 **PASSWORD:** RELATIONS







COMMITTEE MANEY WITH A CHAMBER SILL CONSISTED CONCHAR DAY OF THE MANEY OF THE MANEY DAY OF THE MERING DAY OF THE MANEY DAY OF THE LAND WITHOUT STATE OF THE LAND WITH STATE OF THE LAND WITHOUT STATE OF
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#### Subcommittee Report Form

ubcommittee Name: Policy	9/21/22
Chair:_John R Phone#:646-623-7064_	
he meeting was short . There were 3 members including myself. Basically, we had a general	conversation
on the following	

1. There were several formatting areas addressed that were previously addressed.

One was the overall formatting. (Parts, Articles, Section Numbering, Bullets etc.) In this area I found it to complicated to change. Maybe in the future the committee will be able to address the issue.

- 2. So, the focus was updating the Policy with the Appendix Section. This has been done, with its own (TOC.) this will make it easier to change the policy page numbers if needed. The Appendix inserts and TOC will be handed out at AREA. All members are reminded to sign for your copy. I think we need to do the same thing to the motion section we can talk about that later.
- I am proud to say for now the Policy is complete. The next task is helping Home Groups update and
  understand their Policies. This will get done over the next couple of months by a following
  Workshop being planned with U&A. more information will follow
- 4. Also, the the home group report revision insert will be provided, (At no cost.)

And the insert form so groups can check what inserts they received. (At no cost.)

Expenses Accumulated with finishing the Policy is as following:

Appendix 5 pages  $2 \text{ sided} = 10 \times 30 = 300$ 

TOC 1 page 2 slded = 2 x 30 = 60

Policy Receipt Form 1 page 1 sided =  $1 \times 30 = 30$ 

Total 390 x 15 = \$58.50 ( Receipt for home printing )

(2) Avery 8 Tab Dividers 6 set \$17.34

(1) 3 Ring Binder 12 pack \$33.99

Total \$ 109.83

In Loving Service

John R.



#### Subcommittee Report Form

Subcommittee Name: Convention Body
Chair: Glendale W Phone#:267-456-7746  Co-Chair:Shirl E Phone #:484-321-1557
Co-Chair:Shirl E Phone #:484-321-1557
Meeting Day:9/10/2022
Time:_1-3pmSwacNaxV@gmail.com
Location: Mt. Salem Church, 2629 West 19th Street, Wilmington De. 19806
Subcommittee Update/Problems: (Please be concise and legible)
_The program committee has scheduled its first Speaker Jam on 9/24/22 @ 1-8pm
located at St. James Episcopal Church (2) Flyers have been completed for this event
as well as upcoming Speaker Jams on 10/15, 10,29, 11/12 & 12/10/22 from 1-8pm
at St. James Episcopal Church. This committee is seeking more members currently.
The committee will arrive at 12pm to set-up for each event. Flyers for the upcoming
events are being distributed and being given to Area and Group Chairs. (3)
Convention Body Positions that are open are as follows: Registration, Merchandise,
Fundraising and Entertainment, Operations and Convention Information. (4) A
Contract has been signed and accepted by body for The Chase Center where the
convention events will be held on March 11-13, 2024, The Convention Center will
open at 7am Friday to observe and review set up prior to start time. for the
committee to set up. Westin Hotels has submitted a contract which is being
reviewed by the body at this time. (5) Early Registrations are now available @
1/\$15 and 2/\$25. (6) Hotel and Hospitality (HH) has secured the 1212 Club to have
their 1 <sup>St</sup> and ongoing meetings. HH 1 <sup>st</sup> meeting will be October 1.2022 @ 10am.

Flyers are being distributed to Area Service and Groups. (7) Arts and Graphics is working diligently on flyers for each committee which has been distributed to Area and the Groups. (8) CO-Treasure Nicole D has been selected to document and maintain the financial obligations for the Areas Convention. needs. In Loving service Glendale W.

Glendale W

9/21/22

Signature

Date

#### SWACNA XV Treasurer's Report

#### September 2022

We have signed a contract with St. James Episcopal Church in Newport to host our speaker jams there through the end of the year at a cost of \$175 per event. The church originally wanted a \$300 security deposit but in lieu of that accepted a copy of our liability insurance.

We've begun selling registrations and brought in \$305 from participating at a home group anniversary on 9/10/22.

#### Pending costs include:

- \$60 to 1212 Corp for 6 months' rent (Oct 2022 to Mar 2023) Hotel & Hospitality subcommittee meeting
- \$60 to 1212 Corp for 6 months' rent (Oct 2022 to Mar 2023) Programming subcommittee meeting
- \$75 to Mt. Salem Church for 3 months' rent (Oct to Dec) Convention Body committee meeting
- \$500 food costs for 9/24/22 speaker jam and \$300 toward bulk purchase of supplies to last 8-10 speaker jams.

#### Square Account

- Set up with Basic Registration prices of 1 for \$15 or 2 for \$25
- Set up with food prices for 9/24/22 speaker jam

In loving service,

Lisa B., Convention Treasurer



#### SWACNA XV - TREASURES OF LIFE

#### **OPERATING BUDGET - SEPT 2022**

#### **EXPENSES**

Date	Check #	Recipient	Reason	Amount
8/27/2022	1370	Mt. Salem Church	Convention Body Meeting Space - Aug	\$25.00
8/27/2022	1371	Chase Center	Deposit to hold Convention dates	\$5,000.00
9/9/2022	1372	Mt. Salem Church	Convention Body Meeting Space - Sep	\$25.00
9/9/2022	1373	St. James Church	Speaker Jam space 9/24/22	\$175.00
9/9/2022	1374	VOID	St. James Security Deposit	\$0.00
9/10/2022	1375	Charmaine B	Copies of minutes	\$13.70
9/10/2022	1376	Lisa B	4 Square readers & Staples supplies	\$68.98
9/10/2022		Square fees*	Convention Registration sales	\$3.49
			Expenses Subtotal:	\$5,307.68

#### INCOME

Date	Currency	Received From	Reason	Amount
9/10/2022	CASH	Members	Convention Registration	\$190.00
9/10/2022	СС	Members	Convention Registration	\$100.00
9/10/2022	CASH APP	Members	Convention Registration	\$15.00
			Income Subtotal:	\$290.00

<sup>\*2.6%</sup> plus 10 cents per credit card transaction

Beginning Balance: \$12,652.75

Plus Income: \$290.00

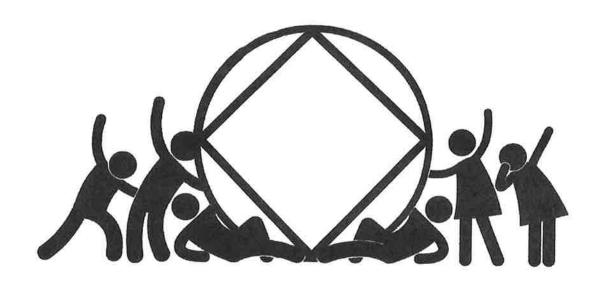
Subtotal: \$12,942.75

Minus Expenses: \$5,307.68

**ENDING BALANCE:** \$7,635.07

#### **SWACNA XV**

#### PROGRAMMING SUBCOMMITTEE



### We meet the 2<sup>nd</sup> Sunday of every month at 2pm at 1212 Corporation 2700 Washington Street Wilmington, DE 19805

**Contact:** 

Chair: JAMES T 904-708-3184

Co-Chair: CHARMISSHA T 484-632-2600





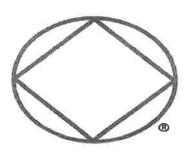
#### **SWACNA 15**

## HOTEL AND HOSPITALITY SUBCOMMITTEE

WILL MEET THE FIRST SATURDAY OF EVERY MONTH AT AUAM STARTING OCTOBER 1, 2022

2700 WASHINGTON STREET

AL ARE WELCOME



### **Flyers**



#### Welcome To FreeState Region

#### Open Positions at Free State Region

All positions require a working knowledge of the 12 Steps, 12 Traditions & 12 Concepts - Unless otherwise specified by vote of RCMs

REGIONAL SERVICE EXPERIENCE CAN BE WAIVED BY VOTE of RCMs, for qualified person

- \* Vice-Chairperson\* Five (5) years clean and one (1) year Regional service experience
- \* Vice Treasurer\* Four years clean and one year Regional service experience
  - \* Secretary\* Two (2) years clean & one (1) year Regional service experience
    - \* Alternate Secretary\* One (1) year clean
  - \*Regional Delegate Alternate \* Five(5)years clean and one(1) year Regional service experience

#### **Sub-Committee Chair position**

Policy Facilitator

Four (4) years clean with one (1) year Regional service experience

Contact Alexis <a href="mailto:swanarcm55@gmail.com">swanarcm55@gmail.com</a> or (302)613-8766 Small Wonder Area RCM



**Welcome To FreeState Region** 

#### **Except Nov & Dec**

### SMALL WONDER AREA OF NARCOTICS ANONYMOUS UNITY & ACTIVITIES SUBCOMMITTEE IS LOOKING FOR TRUSTED SERVANTS WILLING TO SERVE!!!!

#### OPEN POSITIONS: CO-CHAIR & SECRETARY



WE WILL MEET THE 2ND TUESDAY OF EVERY MONTH STARTING SEPT 20 @ 7:00PM

ST. MARY OF THE IMMACULATE CONCEPTION CHURCH 600 E. 6TH STREET WILMINGTON, DE 19801

> CONTACT: CHAIR - CHARLENE J 434-632-1972





To participate in the game you MUST wear a costume!!

November 26, 2022 2pm-5pm

Rose Hill Community Center

19 Lambson Ln

New Castle, DE 19720

U&A is asking for donations of any NA items! Please bring to area by November 16<sup>th</sup>.

For more information contact:

**U&A Chair – Charlene J – 434-632-1972** 

U&A Co-Chair - Dawn H - 302-357-1998



### SWACNAXV



GET IN SERVICE

### **Join SWACNA**

#### Open Positions:

**CONVENTION BODY:** 

**Co-Secretary** 

SUBCOMMITTEES CHAIRS:

Registration

Merchandise

**Fundraising and Entertainment** 

**Operations** 

**Convention Information** 



Convention body meets
every 2nd Saturday of the month
1 pm - 3 pm
Except Nov & Dec

Mt Salem United Methodist Church 2629 W 19th Street Wilmington, DE 19806



### CHASE CENTER ON THE RIVERFRONT

815 JUSTISON STREET WILMINGTON, DE 19801

#### MARCH 8 - 10, 2024 FRIDAY thru SUNDAY

#### **SWACNA XV CONVENTION BODY**

CHAIR: GLENDALE W. (267) 456-7746

CO-CHAIR: CHERYL E. (484) 321-1557

TREASURER: LISA B. (302) 377-2132

SECRETARY: CHARMAINE B. (302) 635-4170

### IF INTERESTED IN SPEAKING, CONTACT JAMES T. OR CHARMISSHA T.

PROGRAM CHAIR: JAMES T. (904) 708-3184 EMAIL: Jthompkins69@gmail.com

PROGRAM CO-CHAIR: CHARMISSHA T. (484) 632-2600 EMAIL: Ctingle75@gmail.com

#### **REGISTRATION INFORMATION**

TO REGISTER,
EMAIL YOUR NAME, PHONE NUMBER AND
NUMBER OF REGISTRATIONS NEEDED TO
SWACNAXV@GMAIL.COM

PRE-REGISTRATION: \$15.00 PER PERSON \$25.00 FOR TWO PEOPLE (CUT OFF DATE DECEMBER 31, 2022)



2 for \$25



1 for \$15



### SPEAKER JAMS 9/24, 10/15, 10/29, 11/12 & 12/10 1 PM - 8 PM

SAINT JAMES EPISCOPAL CHURCH 2 S. AUGUSTINE ST WILIMINGTON, DE 19804

FOR MORE INFORMATION:

CONVENTION CO-CHAIR - CHERYL E. 484-321-1557 PRGRAMMING CHAIR - JAMES T. 904-708-3184

0

PROGRAMMING CO-CHAIR - CHARMISSHA T. 484-632-2600

THERE WILL BE EARLY REGISTRATION \$15.00 PER PERSON \$25.00 FOR TWO PEOPLE PRICES WILL INCREASE JAN 2023



2 for \$25



1 for \$15





### PUBLIC RELATIONS (PR) SUBCOMMITTEE MERCHANICAL TOTAL TO



# 2nd Tuesday OF THE MONTH

at 6 pm

**ZOOM MEETING ID:** 86087462612 **PASSWORD:** RELATIONS







# Home Group Reports



Home Group Name: Recovery on the Westside Date: 9-21-2122 Secretary:\_\_\_\_\_ Phone Treasurer:\_\_\_\_\_ Phone GSR: Chuck H. Phone 302-897-6592 Group Financial Report Beginning Balance: (should be zero) Income: \$ 229.54 7<sup>th</sup> Tradition Collection \$ 24.00 Literature Sales **Other Income Total Income: Total Operating Budget:** (add beginning balance and total income) **Expenses:** 103.00 **ASC Donation:** \$ 40.65 Literature Order: \$ 10.00 Rent: 50.00 Supplies: (please list) Other Expenses: **Total Expenses:** 203.65

<b>Ending Balance:</b> (should be zero) (subtract total expenses from total operating balance)	\$ 0
We invite you to share how your Home Group is o	loing:
Our Home Group	is doing well.



Home Group Name: Fryst State Sur 0,0005 Date: 9-20 33 Phone #: 302-375-0300 Secretary:\_\_\_\_ Phone #:\_\_\_\_ Treasurer: Phone #: 302-275-6417 GSR: Rob W. **Group Financial Report Beginning Balance:** (should be zero) Income: 7th Tradition Collection **Literature Sales** Other Income **Total Income:** 52.50 **Total Operating Budget:** 5250 (add beginning balance and total income) **Expenses: ASC Donation:** Literature Order: · Paid thry Sept. Rent: Supplies: (please list) Other Expenses: **Total Expenses:** Ending Balance: (should be zero) (subtract total expenses from total operating balance) We invite you to share how your Home Group is doing:

Our group is still Pu need of 64



Home Group Name: Sunday Night Recovery Spirit	EPORT TO AREA
• //	
Secretary: Make 6.	Phone #: 302 482 9456
Treasurer: Repare B	Phone #: 30Z 438 0518
GSR: Mike B.	Phone #: 30Z 540 4358
Group Financial Report	
Beginning Balance: (should be zero)	\$ 0
Income:	
7 <sup>th</sup> Tradition Collection	\$ 137.00
Literature Sales	\$
Other Income	\$
Total Income:	\$ 137.00
Total Operating Budget: (add beginning balance and total income)	\$
Expenses:	
ASC Donation:	\$107.00
Literature Order:	\$ O
Rent:	\$ 30.00
Supplies: (please list)	\$ O
Other Expenses:	\$ O
Total Expenses:	\$ 137.00
Ending Balance: (should be zero) (subtract total expenses from total operating balance)	<b>\$</b>
We invite you to share how your Home Group is d	
Our attendance is arou	end 20-30 people each

week.

SWANA HOME GROUP REPORT TO AREA

Use monthly to report your income/expenses and information about your group to the Area.

Home group name: Just for today 6.	YOVD Date:
Secretary: Antone B	Phn #: 1407 715-2076
Treasurer: Chris M	Phn #: 302 898 7226
GSR: Alexis W	Phn #: 302 613-8766

#### Group Financial Report

Beginning Balance: should be zero Income:	\$0
7 <sup>th</sup> Tradition Collection	\$ \$ 4
Literature Sales	\$ 1/2
Other Income	\$0
Total Income:	
	\$ 6 4
Total Operating Balance:	\$64
(add beginning balance and total income)	767
。 第一章	· · · · · · · · · · · · · · · · · · ·
Expenses:	
ASC Donation	\$ =0
Literature Order	\$ 28
Rent	\$86
Supplies (please list)	\$0
Other expenses	\$ 0
Total Expenses:	<b>A</b> ( )
	\$63
Ending Balance: should be zero	\$ 7
(subtract total expenses from total operating balance)	

we invite you to	share how your Home G	roup is doing:	
Group	doing, but	need	trusted servants

# **Motions**



#### **MOTION FORM**

Date 4/21/22				
Individual/Group Making Motion:	Activ	ties		Holder
What Part of Policy Will Be Affected? Page #: 63	Article #:	VIII-ISE	ection B	24-HOU
What Is A Motion? CHANGE 24 Pro MA	Whto	12 MA	rethon	A
A motion is the statement of an idea made by a member practice	or group			12/20
that the member/group wants the Area to put into plac	e.			(y)
STATE MOTION: We are asking that 34 mpms to 12 Has  to 12 Has  What Is Intent? To fullfill the meed of Area Attendence  The intent of a motion describes why or how the motion will improve policy, simplify a process, or provide something needed by a committee to fulfill their service commitment.  DESCRIBE INTENT:				
SECRETARY USE ONLY:				
DISPOSITION OF MOTION  ( ) CARRIED	YES	NO	ABSTAIN	
( ) FAILED				
( ) TABLED				
( ) TIE: INDICATE THE CHAIR'S DECISION				
( ) RESUBMIT TO GROUPS				
( ) SUBMIT TO SUBCOMMITTEE				
( ) OTHER				

### PRO/ CON SUBMISSION FORM Who is submitting this form?



Member: Shaw Home Subcommittee: **Phone** 307-553-3990 What is the Motion? Change the 24 hour speaker gam to 12 hours. ( ) Con (against the motion) Please check one: Please explain why you are for or against the motion: If more people will be present for the 12-hour period, More present and more attendance. I a rather the time he better Spent Shortened, then spread out and less participation

Signed:_	Shayla Beaux	Geu Date: 0/74/22	>
_	7	11 /	

Updated 8/2021

## PRO/ CON SUBMISSION FORM Who is submitting this form? NA



**Home** Subcommittee: **Phone** #: 8036034681 What is the Motion? ( ) Pro (for the motion) ( ) Con (against the motion) Please check one: Please explain why you are for or against the motion: Saves money

	1		
Signed:	/1/	Date: 9/2	
-			

**Updated 8/2021**