



## **SMALL WONDER AREA OF NARCOTICS ANONYMOUS (SWANA)**

### **AREA SERVICE MINUTES**

**April 19, 2023**

#### **OPENING**

The Area Chair called the meeting to order at 7:00 pm. There was a moment of silence followed by the Serenity Prayer. The 12 Traditions and 12 Concepts were read. Roll call was taken at 7:06 pm and 8:04pm by Jess G. (see attached Roll Call sheet).

Motion was made to accept minutes from March 2023 without revisions and seconded.

#### **OLD BUSINESS**

#### **NOMINATIONS - nomination forms are at the end of these minutes**

- Albert nominated Earl T for H & I Chairperson and Earl accepted
- Duffy nominated Catharine M for Outreach Chairperson and Catharine accepted
- Roxane nominated Angela for Co-Treasurer and Angela accepted

#### **Motions Voted Upon:**

- No motions were presented so no vote taken

#### **HOME GROUP REPORTS**

The following Home Groups gave Home Group Reports:

## SUBCOMMITTEE REPORTS

The Chair called for and received reports from the subcommittees, with a Q&A session following each report.

<b>Subcommittee</b>	<b>Chair Name &amp; Phone #</b>	<b>SubC. Meeting Info</b>	<b>Report</b>
Secretary	Jess G - 302-373-1254	N/A	N
Treasurer	Roxane B - 302-438-0518	N/A	Y
Co-Chair	Joey G - 267-444-7047	N/A	N
RCM	Alexis W - 302-613-8766	N/A	Y
Alt RCM	Tyrone - 267-671-4550	N/A	
H & I	Albert B - 302-766-0120	Meets the 1 <sup>st</sup> Monday of the month at 6:00pm at Mt. Salem Church	Verbal
Meeting List/Website	Shayla B - 302-553-3990	Contact chair for information on meeting.	Verbal
Outreach	Duffy - 302-593-7868	Meets 4 <sup>th</sup> Monday of the month at 6:00pm at Christ the Cornerstone Church in Elsmere.	Y
Phone Line	BarbaraJean - 302-750-2993	Meets 2nd Wednesday of the month at 6pm Zoom - Id - 842 3353 6051 PW -PHONE	Y
Public Relations	Linda - 443-631-0098	Meets 2nd Tuesday of the month at 6pm on Zoom - ID - 958 0385 8231 No PW	Y
Unity & Activities	Charlene - 434-632-1972	Meets 2nd Tuesday of the month at 7pm at St. Mary of Immaculate Conception Church	Y
Policy	John R - 646-623-7064	Meets on the 2 <sup>nd</sup> Wednesday of the month at 6pm on Zoom. ID: 893 1467 1956 Password: POLICY (in all capital letters)	Absent
Convention	Glendale - 267-456-7746	Meets 2nd Saturday of the month at	No report

		1pm at Mt Salem United Methodist Church	received from Chair - Treasurer Report is included, Brochures from Design committee included
Literature	Juan R - 302-559-5202		Verbal

**NOTES ON SUBCOMMITTEE REPORTS**

- Convention
  - Finances are going well, wants to prepay some contract payments early
  - Last 11 months until the Convention - need to solidify blocks for committees, speakers
  - Doing a Brunch on Saturday
  - Sneaker Ball will be back at Convention on Saturday Night
- Treasurer
  - Treasurer is requesting that home groups do not hand in change but convert to bills prior to Area
- Meeting List/Website
  - Current minutes are on the website
  - Researching a new software to run the website
  - Lisa B and Linda B offered assistance to MLW
- H&I
  - 7 commitments full, 6 new leaders
  - Regional meetings are being attended
  - Orientation next Thursday @ Howard Young - need application by Friday
- Literature
  - Mistake was made last month and the deposit was put into the wrong account. Was corrected immediately and the Chair was made aware.
  - Beginning Balance \$2,890.48
  - Deposits from Area for PR and H&I 80.00
  - March Lit Deposit 1,460.00
  - Payments to Region for forms & lit (1,778.10)
  - Ending Balance 2,652.38

## **NEW BUSINESS**

### **Motions:**

- No motions brought to the floor

## **OPEN FORUM**

### **CLOSING**

Treasurer reported that the amount of 7th donations collected for the night were \$1,308.10 so a donation to Region would be made in the amount of \$130.81.

Literature reported that the amount of Literature purchased for the night was \$1,404.35.

The meeting was closed with a moment of silence, followed by the Serenity Prayer. Meeting concluded at 8:18pm.

IN LOVING SERVICE,  
Jess G, Area Secretary  
swanasecretary22.23@gmail.com  
302-373-1254

**JAC ATTENDANCE**

	PRESENT	ABSENT	PRESENT	ABSENT
Chair	X			
Co-Chair	X			
Secretary	X			
Co-Secretary	X			
Treasurer	X			
Co-Treasurer		X	X	
Policy		X		X
RCM 1	X			
Alt RCM	X			
H&I	X			
Literature	X			
Public Relations	X			
Phoneline	X			
Outreach	X			
Meeting List/Website	X			
Unity & Activities	X			
Convention		X	X	

AREA SERVICE HOME GROUP ATTENDANCE					
Home Group	1st Roll Call		2nd Roll Call		Notes About Meeting
	Present/ Voting	Absent	Present/ Voting	Absent	
Addicted to Hope		1		1	
Attitudes In Action	1		1		
Basic Text	1		1		
Be At Your Best		1		1	
By NA Means Necessary	1		1		
Clean But Not Straight	1		1		
Clean Dreams	1		1		
Down Home Group	1		1		
Each One Teach One	1		1		
Embrace the Grace		1	1		
Eye Opener		1		1	
First State Survivors		1		1	
Get It Off Your Chest		1	1		
G.O.D. Group	1		1		
Hope for Healing	1		1		
Hump Day Hope	1		1		
In The Solution		1		1	
Journey Continues	1		1		
Just For Today	1		1		
Last Chance For Recovery	1		1		
Living The Steps	1		1		

Meditations & Steps		1	1		
Monday Night Recovery	1		1		
Miracles Happen	1		1		
New Associations	1		1		
New Way of Life		1	1		
Not Just An Hour	1		1		
Old School Recovery	1		1		
Recovery In the A.M.	1		1		
Recovery on the Westside	1		1		
Simplicity Group	1			1	
STAR Group	1		1		
Step By Step	1		1		
Steps to Recovery	1		1		
Sunday Night Recovery/ Spiritual Connection	1		1		
This Is H.O.W.		1		1	
Three Minutes of Meditation		1	1		
Time to Live Again	1		1		
Together We Can	1		1		
True Unity	1		1		
Turn It Over	1		1		
We Want To Live	1		1		
Weekend Survivors	1		1		
	32	11	36	7	

# **SUBCOMMITTEE / OFFICER REPORTS**



**Treasures Report**  
**3/15/23 - 4/18/23**  
**Roxane B. Treasure - Angela D. Co-Treasure**

<b>Date</b>	<b>Type</b>	<b>Num</b>	<b>Name</b>	<b>Memo</b>	<b>Amount</b>
Beginning Balance					
03/15/2023	Check	1046	Christ the Cornerstone	Rent	-100.00
03/15/2023	Check	1047	Charleen J	Storage Locks	-40.00
03/15/2023	Check	1048	Linda Z	booklets	-21.40
03/15/2023	Check	1049	Free State Region	ASC Donation	-121.00
03/15/2023	Check	1050	Linda Z	posters	-145.00
03/16/2023	Transfer		To Literature	Mar - Outreach	-50.00
03/16/2023	Transfer		To Literature	Feb - Outreach	-30.00
03/16/2023	Check		Union Press	Meeting List	-115.00
03/24/2023	Check		Zoom	Zoom	-25.58
04/03/2023	Check		Storage Rentals	Storage Fees	-138.00
04/13/2023	Check		Quickbooks		-30.00
					-815.98
03/15/2023	Deposit				1,212.26

The beginning Balance as of 3/15/23	\$ 6,070.07
We spent	\$ 815.98
Deposited	\$ 1,212.26
Ending Balance as of 4/18/23	\$ 6,466.35

# Deposit Summary

04/20/2023

Summary of Deposits to Checking on 04/19/2023

CHECK NO.	PMT METHOD	RECEIVED FROM	MEMO	AMOUNT
727301		Recovery in the AM		121.00
727302	Cash	The Journey Continues		27.00
727303	Cash	Sunday Night Recovery/Spiritual Connections		62.30
727304	Cash	Just for Today		16.40
727305	Cash	Basic Text		23.10
727306	Cash	Simplicity Group		138.20
727307	Cash	Living the Steps		82.00
727308	Cash	Hope for Healing		60.00
727309	Cash	G.O.D. Group		10.00
727310	Cash	Together We Can		88.33
727311	Cash	A New Way of Life		16.75
727312	Cash	Turn it over		12.00
727313	Cash	Three Minutes of Meditation		31.00
727314	Cash	Time to Live Again		16.50
727315	Cash	Clean Dreams		80.00
727316	Cash	Each One Teach One		40.75
727317	Cash	Miracles Happen		114.81
727318	Cash	Clean but not Straight		10.00
727319	Cash	By NA Means Necessary		80.00
727320	Cash	Embrace the Grace		10.00
727321	Cash	Hump Day Hope		37.00
727322	Cash	Down Home Group		51.00
727323	Cash	Old School Recovery		10.00
727324	Cash	Monday Night Recovery		1.40
727325	Cash	Hope for Healing		18.00
727326	Cash	Get it off your chest		25.80
727327	Cash	Attitudes in Action		30.37
727328	Cash	Weekend Survivors		94.39
			DEPOSIT SUBTOTAL	1308.10
			LESS CASH BACK	

DEPOSIT TOTAL

1308.10



Subcommittee Report Form

Subcommittee Name:

RCM

Chair: Alexis W.

Phone#: 302 613-8766

Co-Chair: Tyrone B.

Phone #:

Meeting Day: N/A

Time:

Location: 1212 club

27 Washington St Wilm Del. 19807

Subcommittee Update/Problems: (Please be concise and legible)

The Bay area is trying to put a workshop or speaker Jam about predatory issues in meetings

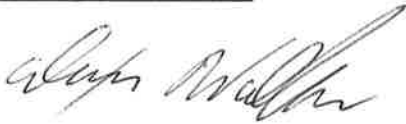
Public Relations to go (be more healthy Expo)

3-25-23. There was vote it passed 9-0.

The RD will be going to California to the World Con. 4-28-23.

I will need help understand how use  
Word doc, So I can get more info.  
online.

Signature



Date 4.12.2023

SWANARCM55@gmail.com

The December 2022 Conference participant web meeting was held on Saturday, 10 December at 11:00 am Pacific Time. Interpretation Was provided in Farsi, Japanese, Portuguese, Russian, and Spanish. The meeting was attended by 85 RDs, 5ZDs, 60 ADs, 5 zonal contacts from 3 zones, 4members of the HRP, 2WSC co facilitators, 6 interpreters, and 12 NAWS staff. Tim S (World Board Chair)began by reminding everyone of the correct way for all attendees to name themselves and explaining that the meeting would be focused on issues related to the WSC. After the Serenity Prayer, Tana A (WB) read the10 December Reading from A Spiritual Principal a Day, "A Focus on We Brings Out the Best in Me."Tim reviewed some of the topics for the meeting and theninvitedAnthony E (NAWS Executive Director)to provide a brief update on NAWS finances, legal, and operational issues.After reminding everyone that the latest financial reports have been uploaded to Dropbox, Anthony said that NAWS has been extremely busy with CARand WSC preparations and is asking the third of conference participants who have still have not registered to do so soon as this helps us to plan and budget. Other points raised included:We are moving inventory from our adjacent warehouse space to a new storage facility in the Greater Los Angeles area because our leasing situation has changed.The Iran Region has reversed the decision made previously and decided not to print literature.Legal matters in the Philippines Are all resolved in NAWS' favor. Reaching Out will be available again soon. More information, along with printer-friendly copies, will be posted on [www.na.org/reachingout](http://www.na.org/reachingout) in the near future.We stopped paper mailings over two years ago, saving tens of thousands of dollars per year. The CARis available to download for free [www.na.org/conference](http://www.na.org/conference). We hope to have a special edition of SPAD available by the middle of 2023. Anthony then turned the meeting back to Tim Who let everyone know that we are currently working on CARvideos to assist with workshops. He also thanked participants for their input about the CARsurvey. A couple of participants asked that it be shortened. Vetting CAR motions and reducing the size of the survey may be good topics for the Future of the WSC Project to take up. Timoffered clarification on some of the questions from last weekend's CARworkshops: Motion #8: We are not sure where and when the World Convention will be after 2024,and it's unclear what will be financially and logistically possible and practical.Motion #8 is asking for the freedom to make decisions about future dates and locations of WCNA together as a conference.It was asked why the changes proposed to Guiding Principles In Motion #5 are being handled differently to the changeto "What is the NA Program?" that would result from passing Motion #15. Tim explained that Motion #5 passing would mean the line from the vision quoted in the book would be changed in the three languages the book is

### Non-Profit Checking (1992)

Account Number: 12345678901234567890

**Total Balance**  
\$8,881.37

**Available Balance**  
\$8,871.33

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### My Shortcuts

#### Recent Activity

##### PENDING

Date	Description	Debit	Credit	Balance
03/11/2023	DEPOSIT		1000.00	1000.00
03/10/2023	DEPOSIT		1000.00	1000.00
03/09/2023	DEPOSIT		1000.00	1000.00
03/08/2023	DEPOSIT		1000.00	1000.00
03/07/2023	DEPOSIT		1000.00	1000.00

##### POSTED

Date	Description	Debit	Credit	Balance
03/06/2023	DEPOSIT		1000.00	1000.00
03/05/2023	DEPOSIT		1000.00	1000.00
03/04/2023	DEPOSIT		1000.00	1000.00
03/03/2023	DEPOSIT		1000.00	1000.00
03/02/2023	DEPOSIT		1000.00	1000.00
03/01/2023	DEPOSIT		1000.00	1000.00
02/28/2023	DEPOSIT		1000.00	1000.00
02/27/2023	DEPOSIT		1000.00	1000.00
02/26/2023	DEPOSIT		1000.00	1000.00
02/25/2023	DEPOSIT		1000.00	1000.00
02/24/2023	DEPOSIT		1000.00	1000.00
02/23/2023	DEPOSIT		1000.00	1000.00
02/22/2023	DEPOSIT		1000.00	1000.00
02/21/2023	DEPOSIT		1000.00	1000.00
02/20/2023	DEPOSIT		1000.00	1000.00
02/19/2023	DEPOSIT		1000.00	1000.00
02/18/2023	DEPOSIT		1000.00	1000.00
02/17/2023	DEPOSIT		1000.00	1000.00
02/16/2023	DEPOSIT		1000.00	1000.00
02/15/2023	DEPOSIT		1000.00	1000.00
02/14/2023	DEPOSIT		1000.00	1000.00
02/13/2023	DEPOSIT		1000.00	1000.00
02/12/2023	DEPOSIT		1000.00	1000.00
02/11/2023	DEPOSIT		1000.00	1000.00
02/10/2023	DEPOSIT		1000.00	1000.00
02/09/2023	DEPOSIT		1000.00	1000.00
02/08/2023	DEPOSIT		1000.00	1000.00
02/07/2023	DEPOSIT		1000.00	1000.00
02/06/2023	DEPOSIT		1000.00	1000.00
02/05/2023	DEPOSIT		1000.00	1000.00
02/04/2023	DEPOSIT		1000.00	1000.00
02/03/2023	DEPOSIT		1000.00	1000.00
02/02/2023	DEPOSIT		1000.00	1000.00
02/01/2023	DEPOSIT		1000.00	1000.00
01/31/2023	DEPOSIT		1000.00	1000.00
01/30/2023	DEPOSIT		1000.00	1000.00
01/29/2023	DEPOSIT		1000.00	1000.00
01/28/2023	DEPOSIT		1000.00	1000.00
01/27/2023	DEPOSIT		1000.00	1000.00
01/26/2023	DEPOSIT		1000.00	1000.00
01/25/2023	DEPOSIT		1000.00	1000.00
01/24/2023	DEPOSIT		1000.00	1000.00
01/23/2023	DEPOSIT		1000.00	1000.00
01/22/2023	DEPOSIT		1000.00	1000.00
01/21/2023	DEPOSIT		1000.00	1000.00
01/20/2023	DEPOSIT		1000.00	1000.00
01/19/2023	DEPOSIT		1000.00	1000.00
01/18/2023	DEPOSIT		1000.00	1000.00
01/17/2023	DEPOSIT		1000.00	1000.00
01/16/2023	DEPOSIT		1000.00	1000.00
01/15/2023	DEPOSIT		1000.00	1000.00
01/14/2023	DEPOSIT		1000.00	1000.00
01/13/2023	DEPOSIT		1000.00	1000.00
01/12/2023	DEPOSIT		1000.00	1000.00
01/11/2023	DEPOSIT		1000.00	1000.00
01/10/2023	DEPOSIT		1000.00	1000.00
01/09/2023	DEPOSIT		1000.00	1000.00
01/08/2023	DEPOSIT		1000.00	1000.00
01/07/2023	DEPOSIT		1000.00	1000.00
01/06/2023	DEPOSIT		1000.00	1000.00
01/05/2023	DEPOSIT		1000.00	1000.00
01/04/2023	DEPOSIT		1000.00	1000.00
01/03/2023	DEPOSIT		1000.00	1000.00
01/02/2023	DEPOSIT		1000.00	1000.00
01/01/2023	DEPOSIT		1000.00	1000.00

*+ checks = \$11,634*

# WELLS FARGO

## BUSINESS MARKET

### RATE SAVINGS

Account

...1044

Routing Numbers

**\$10,589.30**

Available balance

### Activity Summary

<b>Ending collected balance as of 03/29/23</b>	<b>\$10,589.30</b>
<b>Current posted balance</b>	<b>\$10,589.30</b>
<b>Pending withdrawals/debits</b>	<b>\$0.00</b>
<b>Pending deposits/credits</b>	<b>\$0.00</b>
<b>Available balance</b>	<b>\$10,589.30</b>

# WELLS FARGO

### Circle of Sisters Ck

Account

...3137

Routing Numbers

**\$110,089.36**

Available balance

### Activity Summary

<b>Ending collected balance as of 03/29/23</b>	<b>\$110,089.36</b>
<b>Current posted balance</b>	<b>\$110,089.36</b>
<b>Pending withdrawals/debits</b>	<b>\$0.00</b>
<b>Pending deposits/credits</b>	<b>\$0.00</b>
<b>Available balance</b>	<b>\$110,089.36</b>



**New Business:**

- Open positions; Chair, RDA, Vice Chair
- Policy ADHOC Committee will be meeting on Zoom, Sunday April 30<sup>th</sup> at 7:30 on Regional Zoom.
- Motions: 4 policy motions were put in. All are attached to minutes.

Meeting Adjourned: 1:27 pm with Serenity Prayer.



## Subcommittee Report Form

### Subcommittee

Name: \_\_\_\_\_ Outreach \_\_\_\_\_

Chair: \_Duffy\_\_\_\_\_ Phone#: \_\_\_\_\_ 3025937868 \_\_\_\_\_

Co-Chair \_Catharine M \_\_\_\_\_ Phone #: \_\_\_\_\_ 3025659424 \_\_\_\_\_

Meeting Day: \_4th Monday\_\_\_\_\_ Time: \_6pm \_\_\_\_\_

Location: \_6 N. Clifton Ave. \_\_\_\_\_ 19805 \_\_\_\_\_

Subcommittee Update/Problems: (Please be concise and legible)

\_Our gsr workshop is going very well. It is heavily attended and very

interactive. \_\_\_\_\_

\_We would like to nominate Catharine M for Chair of the Outreach

committee. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature

Duffy

Date 04/19/2023



### Subcommittee Report Form

Subcommittee Name: \_\_\_\_\_ Phoneline \_\_\_\_\_

Chair: \_\_\_\_\_ BarbaraJean \_\_\_\_\_

Phone #: \_\_\_\_\_

Co-Chair: \_\_\_\_\_ Phone #: \_\_\_\_\_

Meeting Day: \_\_\_\_\_ April 12, 2023 \_\_\_\_\_

Location \_\_\_\_\_ ZOOM \_\_\_\_\_

Subcommittee Update/Problems: (Please be concise and legible)

\_\_\_\_ NO ZOOM MEETING - CHAIR OUT OF TOWN NO SERVICE

COMMUNICATION THRU TEXT, PHONE CALLS AND IN PERSON. ALL

COMMITMENTS FILLED AND ALL IS GOING WELL.

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\_\_\_\_ Love & Respect BarbaraJean \_\_\_\_

\_\_\_\_ April 12, 2023 \_\_\_\_

Signature

Date



Small  
Wonder  
Area  
Narcotics Anonymous



## PUBLIC RELATIONS(PR) SUBCOMMITTEE REPORT

**DATE:** April 19, 2023

PR Subcommittee meet April 11, 2023

**DATE AND LOCATION OF NEXT MEETING:**

2<sup>nd</sup> Tuesday, May 9, 2023, at 6 p.m. – Zoom Meeting  
Meeting Id: 9580385823 - No Password

### WHAT HAPPENING IN THE SUBCOMMITTEE

- Committee attended the North East Zonal Forum Meeting on April 18, 2023. Chair introduce Co-chair to the zonal. There are some fun project along the east coast.
- Overdose Awareness August 31, 2023
- Billboard – The location of the billboard will be on Dupont Hwy. The reason for this location is the cost of the billboard. This location aligned with allocated funds from Region. Schedule for first week in May.

### PROJECTS -

#### SCHOOL PACKAGE -

Objective - The project is to inform the local high school community about us and to provide information package. Please see attach layout.

We are still gathering the material for the school package. The following are the items in which we still need to order.

DESCRIPTION	QTY	PRICE PER UNIT	TOTAL COST	COMMENTS
IP#30 – Mental Health in Recovery	14	\$ .33	\$4.62	To order
EN-1604 – A Resource in Your Community	14	\$ .42	\$5.88	To order
<b>TOTAL</b>			<b>\$10.50</b>	
SWANA Business Cards	250		\$50.00	Sent to printer 4/19/23
<b>TOTAL</b>			<b>\$50.00</b>	
<b>GRAND TOTAL SCHOOL PROJECT</b>			<b>60.50</b>	

The introduction letter has been created for the package.

We need SMANA meeting list – QTY 20

We are still compiling the contact list for the schools. Some of the schools has strict policy to distribute information, so we are following their guidelines.

**POSTER DRIVE -**

The posters are printed and laminated.

Printing Cost	\$132.21 (durable material)
Laminated sheet	\$31.98
TOTAL	\$164.19
CHECK	-\$145.00

\$19.19 OVERPAID

PR Committee is giving each Home Group a poster.

We are still contacting the organizations that was referred to us from the home groups for permission to display the poster.

NA WORLD announced PR Week 4-10 June 2023

The theme "We All Are PR"

We will be distributing the poster during this week in honor of PR week.

TRUSTED SERVANT

Linda



# PUBLIC RELATIONS SCHOOL PACKAGE

POSTER



PR FOLDER



BASIC TEXT



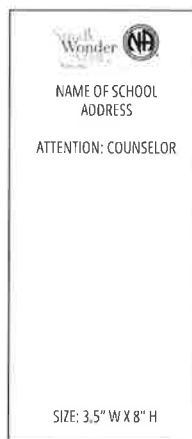
IP - Information Pamphlets



SWANA MEETING SCHEDULE



POSTCARD LAYOUT



BUSINESS CARD LAYOUT

FRONT



BACK



4/19/23 Unity + Activities

All is well!!

Talent Explosion Event  
Information is still being update.

Date: JUNE 23

The PLACE is still being secure  
St Joseph / Grace Church

Flyer will be updated AND  
~~disperse~~ Disperse at Area  
AND Home group. ASAP

Grateful <sup>to Be</sup> IN  
Service

U+A is no longer  
Holding meeting

Charles J.

## SWACNA XV Treasurer's Report

April 8, 2023

SWACNA XV's beginning balance on March 1<sup>st</sup>, 2023, was \$9,846.62.

Our reconciled checking account balance as of March 31, 2023, was \$6,944.86.

We had a highly successful speaker jam on March 25<sup>th</sup> at Grace Church, generating income of \$2,602.51. After expenses of \$844.48, our net profit was \$1,758.03.

We received a credit in the amount of \$635.69 from TD Bank to reimburse us for the fraudulent charge that appeared on our account last month. I have a new debit card that will remain at my home for use when payment options are limited, i.e., not available by cash or check.

I have added a Registration button to the [smallwonderarea.org](http://smallwonderarea.org) website on the Convention Registration page which links to a Square site where users can purchase the registration package and/or individual options. Members can purchase their registration using a credit card, Apple pay, Cash App and more. In addition, there is a link to the Westin hotel site for hotel reservations.

In loving service,

Lisa B., Convention Treasurer





SWACNA XV - TREASURES OF LIFE

**SWACNA OPERATING BUDGET - March 2023**

**EXPENSES**

Date	Check #	Recipient	Reason	Amount
3/2/23	1417	Chase Center/Sodexo	Payment #2 Catering Contract	\$5,000.00
3/2/23	1418	Mt. Salem	Convention Body meetings - Feb & Mar	\$40.00
3/11/23	1419	Andre F	Speaker Jam #8 - F&E Budget	\$800.00
3/11/23	1420	Ethel Mc	Operations supplies	\$100.00
3/29/23	1421	Grace Church	Speaker Jam #8 - Space rental	\$150.00
			<b>Expenses Subtotal:</b>	\$6,090.00

**INCOME**

Date	Currency	Received From	Reason	Amount
3/6/23	CR	TD Bank	Provisional credit from fraudulent charge	\$635.69
3/10/23	CR	TD Bank	ATM deposit to activate new card	\$0.01
3/27/23	CASH	Speaker Jam #8	Income from F&E, Registration, 7th Trad, Merch, & NC donation*	\$2,038.96
3/27/23	SQ	Speaker Jam #8	Income from F&E, Registration, & Merch minus \$18.42 fees	\$513.58
			<b>Income Subtotal:</b>	\$3,188.24

<b>Beginning Balance:</b>	<b>\$9,846.62</b>
Plus Income:	<u>\$3,188.24</u>
Subtotal:	\$13,034.86
Minus Expenses:	<u>\$6,090.00</u>
<b>ENDING BALANCE:</b>	<b>\$6,944.86</b>

\* Total cash income \$2088.96; \$50 not deposited until 4/3

# REGISTRATION FORM

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

(Please completed reverse side)

## METHOD OF PAYMENTS:

Credit Card No: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_  
CVC (three digit code): \_\_\_\_\_

Mail To:  
**SWACNA XV**  
P.O. BOX5429  
Wilmington, DE 19808

or  
Register On-Line at  
[www.smallwonderarea.org](http://www.smallwonderarea.org)

CHILDREN 10 YEARS OR OLDER  
MUST BE REGISTER



SMALL WONDER AREA CONVENTION  
NARCOTICS ANONYMOUS

**MARCH 8 - 10, 2024**

## HOTEL INFORMATION

CHASE CENTER  
ON THE RIVERFRONT

&  
The Westin  
Wilmington

818 Shipyard Drive  
Wilmington, DE 19801  
(302) 654-2900

**Room Rates are \$164.00 per night.**

Call and mention **SWACNA 2024** to  
receive the discounted rate.

For more information, contact any of the  
**SWACNA XV Committee Members:**

Chair Glendale W. 267-456-7746

Co-Chair Cheryl E. 484-321-1557

Registration Jena C. 302-898-7293

Programming Chair James T. 904-708-3184

**SmallWonderArea.org**



SMALL WONDER AREA CONVENTION  
NARCOTICS ANONYMOUS

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CHASE CENTER  
ON THE RIVERFRONT

&  
The Westin  
Wilmington



## WHY- PRE- REGISTER?

The answer is easy- to save money! Pre-Registration is always cheaper than registration on-site. However, this is not the only reason to register early. When we register and buy event tickets in advance, the Convention Committee is able to better plan to meet everyone's need at the convention as well as remain self-supporting.

Our Seventh Tradition states, ***“Being self-supporting is an important part of our new way of life.”***

(BasicText, Page 70, 6th Edition)

Online registration is available through March 1, 2024, After March 1, 2024, only on-site registrations will be taken beginning at 10:00 am on Friday, March 8, 2024 at the Chase Center.

For more information or to register online, go to [www.smallwonderarea.org](http://www.smallwonderarea.org)

For additional information send an email to Registration Subcommittee: [SWACNAXV@gmail.com](mailto:SWACNAXV@gmail.com)

## Children and Teens

All children 10 years and older must be registered.

## DRIVING DIRECTION

### FROM NEWYORK, NEW JERSEY & POINTS NORTH:

Take NJ Turnpike South to Delaware memorial Bridge, Go through toll plaza and stay left. Follow sign for I-95 South to Wilmington/Baltimore. Take I-95 N to Wilmington. Take Exit 6 in Wilmington, DE (Maryland Ave.) and turn right onto Maryland Avenue. Follow the signs to the Riverfront, turning right just before the 1st traffic light. Turn right onto South Madison Street and follow the signs to the Chase Center.

### FROM MARYLAND AN POINT SOUTH:

Take I-95 N to Wilmington.  
Take Exit 6 in Wilmington, DE (Maryland Ave.) and turn right onto Maryland Avenue.  
Follow the signs to the Riverfront, turning right just before the 1st traffic light.  
Turn right onto South Madison Street and follow the signs to the Chase Center.



## BASIC REGISTRATION

### Pre-Registration

Before January 1, 2024 -  
\$20.00 for 1  
\$35.00 for 2  
After January 1, 2024 - March 8, 2024  
\$35.00 for 1

EVENT	PRICE	QTY	TOTAL
Pre-Registration	\$20.00		\$
Pre-Registration (2)	\$35.00		\$
Registration Package: Basic Registration Sat Brunch Sat. Entertainment <i>(Comedian trio, Dance)</i> Sunday Spiritual Brunch	\$130.00		\$
<b>TOTAL</b>			\$

## Individual Pricing

EVENT	PRICE	QTY	TOTAL
On-Site Basic Registration	\$35.00		\$
Saturday Brunch	\$45.00		\$
Saturday Entertainment <i>(Comedian trio)</i>	\$35.00		\$
Dance	\$10.00		\$
Sunday Spiritual Brunch	\$30.00		\$
<b>TOTAL</b>			\$

# Home Group Reports

# Group Treasurer's Record

Meeting Record for:

Recovery ON The Westside

Prudent Reserve: \_\_\_\_\_

Previous Balance: \$33.00

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

GSR Chuck

Phone Number \_\_\_\_\_

Phone Number \_\_\_\_\_

Phone Number \_\_\_\_\_

## Meeting Records

Date 3/17/23 Newcomers Ø  
 Leader/Chairperson Katie/Linda <sup>celebrations</sup> Attendance (Total) 55  
 Old balance \$33.00 **Income** Collection \_\_\_\_\_  
 Plus total income 65.05 Plus other income \_\_\_\_\_  
 Subtotal 98.05 Equals total income \_\_\_\_\_  
 Minus total expenses \_\_\_\_\_ **Expenses** Rent \_\_\_\_\_  
 Equals new balance \_\_\_\_\_ Plus literature \_\_\_\_\_  
 Plus refreshments \_\_\_\_\_  
 Equals total expenses \_\_\_\_\_

Date March 24, 2023 Newcomers \_\_\_\_\_  
 Leader/Chairperson Amyon / Paul Attendance (Total) \_\_\_\_\_  
 Old balance 599.05 **Income** Collection \_\_\_\_\_  
 Plus total income 18.50 Plus other income \_\_\_\_\_  
 Subtotal 617.55 Equals total income \_\_\_\_\_  
 Minus total expenses \_\_\_\_\_ **Expenses** Rent \_\_\_\_\_  
 Equals new balance \_\_\_\_\_ Plus literature \_\_\_\_\_  
 Plus refreshments \_\_\_\_\_  
 Equals total expenses \_\_\_\_\_

Date March 31, 2023 Newcomers \_\_\_\_\_  
 Leader/Chairperson Justin / Yvonne Attendance (Total) 62  
 Old balance 110.05 **Income** Collection \_\_\_\_\_  
 Plus total income 130.39 Plus other income \_\_\_\_\_  
 Subtotal 240.44 Equals total income \_\_\_\_\_  
 Minus total expenses \_\_\_\_\_ **Expenses** Rent \_\_\_\_\_  
 Equals new balance \_\_\_\_\_ Plus literature \_\_\_\_\_  
 Plus refreshments \_\_\_\_\_  
 Equals total expenses \_\_\_\_\_

**This report should be available at all group meetings.**

# Flyers



# **Each One Teach One Group of NA**

**Will be celebrating their 10 year  
Anniversary on May 6, 2023 from  
1:00pm to 5:00pm at Connection  
Community Church.**

**4744 Summit Bridge Road,  
Middletown, DE 19709**

**Come on out for  
Food, Fun, and Fellowship**



3 MINUTES TO MEDITATION

Presents

## Summer Marathon Meeting

DATE: SUNDAY, JUNE 4TH,  
2023

TIME: 1PM – 6PM

<u>Time</u>	<u>Topics</u>
-------------	---------------

1pm -2pm	3 <sup>rd</sup> Step/Just for Today
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2pm-3pm	7 <sup>th</sup> Step/Just for Today
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3pm-4pm	11 <sup>th</sup> Step/Just for Today
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4pm-5pm	Spiritual Principal (SPAD)
---------	----------------------------

5pm-6pm	Clean Time countdown, Food, Fun
---------	------------------------------------

**& Fellowship**

Contact persons: Ethel – (570)419-6859  
Angelo – (302)650-6917



**Jena – (302)898-7293**

**Renee --**

**Robin J. – (717)370-9662**

# **Nomination Forms**

4/19/23

# ASC nomination form

Name: Angela D.

Position Nominated for: co-treasurer

Check date/time: 3/13/16 7+ years

Please check yes or no to all below

→ Do you have an NA sponsor? () yes ( ) no

→ Do you do stepwork? () yes ( ) no

→ Do you do tradition work? () yes ( ) no

→ Do you sponsor others? () yes ( ) no

→ Do you have a HG/attend it? () yes ( ) no

→ Are you able/willing to serve? () yes ( ) no

→ Previous service positions? () yes ( ) no

List:

co-treasurer

GSR

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature Angela D.

Date 4/19/23

4/19/23

# ASL nomination form

Name: Catharine M

Position Nominated for: Outreach chair

Clean date/time: 5/25/21 (almost 2 years)

Check ~~all~~ yes or no to all below:

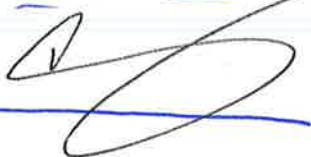
- Do you have an NA sponsor? ( Y) ( N)
- Do you do NA stepwork? ( Y) ( N)
- Do you do NA tradition work? ( Y) ( N)
- Do you sponsor others? ( Y) ( N)
- Do you have a HG/attend? ( Y) ( N)
- Are you available/willing to serve ( Y) ( N)
- Previous NA service? ( Y) ( N)

List:

Co-Chair of Outreach  
for the last 18 months

GSR of Homegroup

signature



date 4/19/23

4/19/23

# ASC nomination form

Name: EARL TRINCIA

Position Nominated for: H-N-I CHAIR

Clean date/time: 11/7/20

Check yes or no to all below:

- Have an NA sponsor? (✓) Y ( ) N
- Do NA steps? (✓) Y ( ) N
- Do NA meditation work? (✓) Y ( ) N
- Do you sponsor others? (✓) Y ( ) N
- Do you have a HG/attend it regularly (✓) Y ( ) N
- Able/willing to serve? (✓) Y ( ) N
- Previous NA service positions? (✓) Y ( ) N

List:

H-N-I

co-chair

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature Earl Trincia

date 4-19-23

# Motions